UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 1669861 Loan Number 1707384165

Doc#. 2132841030 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/24/2021 09:29 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MCRTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST, WHOSI ADDRESS IS C/O SELENE FINANCE LP, 9990 RICHMOND AVE., SUITE 400 SOUTH, HOUSTON, TX 77042, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/10/2008, and plade by DAMON C HALL III AND YARKONA S HALL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSOCIATION AND ASSOCIATION SYSTEMS. County, <u>Illinois</u>, in <u>Document # 0817608024</u>.

Upon the property situated in said State and County as there fully described in said Mortgage or herein to wit:

LOT 28 IN BUTTERFIELD PLACE UNIT FOUR, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 31-15-318-002-0000

Property is commonly known as: 4501 203RD STREET, MATTESON, IL 60443.

Dated this 23rd day of November in the year 2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not 12 tion on this 23rd day of November in the year 2021, by Kimberly Vought as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/19/23

VALERA KRISTOF NOTARY PUBLIC STATE OF FLORIDA COMM# GG 914976 EXPIRES: 09/19/2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 422328369 2021-RPL3-PT24-SALE DOCR T232111-12:20:50 [C-1] EFRMIL1





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