

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2132841138 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/24/2021 11:06 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

**SUBMITTED BY: KALENA
OBMASCHER**

Loan #: **4410101967 GRANT**

RELEASE OF OWNER-OCCUPIED RETENTION AGREEMENT

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Associated Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARCO CRUZ AND ELVIRA CRUZ

Original Mortgagee(s): **Associated Bank, N.A.**

Dated: 11/18/2016 Recorded: 08/08/2017 as Instrument No: 1722047052

Legal Description: **SEE ATTACHED**

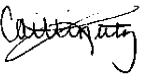
Parcel Tax ID: **13-22-301-024-0000**

County: Cook County, State of Illinois

Property Address: 3508 NORTH KILPATRICK AVE CHICAGO, IL 60644

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/23/2021**.

ASSOCIATED BANK, N.A.



By: _____

Name: **CAITLIN LUTZ**

Title: **VP, LOAN SERVICING MANAGER**

STATE OF **Wisconsin**
COUNTY OF **PORTAGE** } s.s.

This instrument was acknowledged before me on **11/23/2021**, by **CAITLIN LUTZ**,
VP, LOAN SERVICING MANAGER of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **KALENA OBMASCHER**



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Legal Description:

THE SOUTH 16.48 FEET OF LOT FOURTEEN (14) AND THE NORTH 13.52 FEET OF LOT FIFTEEN (15) IN BLOCK SIX (6) IN E. L. SMITH'S ADDITION TO IRVING PARK IN THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office