UNOFFICIAL COPY

Doc#. 2132841337 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/24/2021 02:16 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. R. Hall

Orion Financial Group, It c. 2860 Exchange Blvd. # 100

Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Sixty-Eight Thousand Two Hundred Fifty-Four and 00 Cents \$ 168,254.00 dated 11/23/2020, executed by ANA SELLS CYTCAGO LLC, payable to TEMPLE VIEW CAPITAL FUNDING LP more fully described in a Mortgage duly recorded on January 4, 2021 in Document # 2100413327, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 20-22-207-017-0000 Property Address: 6349 S EVANS AVENUE, CHICAGO, IL 60637 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on November 23, 2021.

ANA SELLS CHICAGO LLC *21117948*

TVC MORTGAGE TRUST 2020-RTL1, BY U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE By its Autorney in fact, Servis One, Inc. dba BSI Financial Services

By:

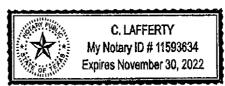
Charles R. Hall, Vice President

State of TX. County of Tarrant

This instrument was acknowledged before me on November 23, 2021, by Charles R. Hall, Vice President By its Attorney in fact, Servis One, Inc. dba BSI Financial Services TVC MORTGAGE TRUST 2020-RTL1, BY U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2022



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Exhibit A

LOT 20 IN BLOCK 1 IN LORING AND GIBB'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 28 ACRES AND THAT PART OF THE WEST 52 ACRES LYING EAST OF ST. LAURENCE AVENUE OF THE NORTH 1/2 OF THE NOPIHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE , EAb
LINOIS.

ROPERTY ADDRESS:
;349 S EVANS AVE
CHICAGO, IL 6063:

PIN: 20-22-207-017-0000 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

21117948

BSI/TEMPLEVIEW/R2M