

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2132841465 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/24/2021 03:32 PM Pg: 1 of 3

**LYNDA ROESCH**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7600099849**  
**CHRISTOPHER SCHRAMM**  
PO Date: 11/12/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**CHRISTOPHER SCHRAMM**

to **PNC BANK, NATIONAL ASSOCIATION** dated October 29, 2019 calling for the original principal sum of dollars  
(\$46,500.00), and recorded in Mortgage Record , page and/or instrument # 1934541122, of the records in the office  
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**3755 N DAMEN AVE UNIT 2, CHICAGO IL - 60618**  
Tax Parcel No. 14-19-217-046-1003, 14-19-217-046-1004

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 23rd day of **November, 2021**.

**PNC BANK, NATIONAL ASSOCIATION**

By



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**SELENE RAY**  
Its **MORTGAGE OFFICER**

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**7600099849**

**CHRISTOPHER SCHRAMM**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **23rd** day of **November, 2021** ,  
personally appeared **SELENE RAY, MORTGAGE OFFICER**, of  
**PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

# UNOFFICIAL COPY

**CHRISTOPHER SCHRAMM**

**7600099849**

PO Date: **11/12/2021**

## EXHIBIT A

UNIT NUMBERS 2 AND P-2 IN THE 3755 NORTH DAMEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 IN TENGWALD'S SUBDIVISION IN THE NORTHEAST 114 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON FEBRUARY 19, 2002, AS DOCUMENT NUMBER 0020193932, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX ID: 14-19-217-046-1003, TAX ID: 14-19-217-046-1004.