## **UNOFFICIAL CO**

Doc#. 2132801056 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/24/2021 03:32 PM Pg: 1 of 3

1307370 1/1 SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)

Stewart Title - Tammy Redman

700 E Diehl Rd - Ste 700

Naperville, IL 60563

Property Identification Number:

19-36-221-036

Document Number to Correct:

2123528644

I, Tammy Redman, the afficial and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is closing title company, do hereby swear and affirm that Document Number: 2123528644, included the following mistake:

Deed was recorded without page 2, which in auded the stamps and notary.

which is hereby corrected as follows\*:

See attached for page 2.

Finally, I Tammy Redman, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document

Affiant's Signature Above

**NOTARY SECTION:** 

State of: IL

County of: Dupage

Fried , a Notary Public for the above-referenced jurisdiction do hereby syrear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. AFFIX NOTARY STAMP BELOW

Notary Public Signature Below Date Notarized Below

OFFICIAL SEAL VICTORIA A FRIEL

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/18/23

\*Use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction. But do not attach the original/certified copy of the originally recorded document.

### **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) ss
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT, Arnold E. Weddington, Jr., and Glenda Weddington, personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that (he/she/they) signed, sealed, and delivered the said instrument as (his/her/their) free and voluntary act for the uses and purroses stherein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 10th day of August, 2021

POTATY PUBLIC - STATE OF JULIOUS MY COMMISSION EXPIRES:05/30/23

This Instrument was prepared by: Lewis W. Powell, III 53 W. Jackson Blvd., Suite 1222 Chicago, IL 60604

#### **Future Tax Bills to:**

Robert Sullivan
8116 J. Campbell are

Chicago, IL 60052

REAL ESTATE TRANSFER TAX		18-Aug-2021
	CHICAGO:	2,370.00
	CTA:	948.00
	TOTAL:	3,318.00 *

19-36-221-036-0000 | 20210801634086 | 0-412-526-352 \* Total does not include any applicable penalty or interest due.

After Recording Return Document to:

Robert Sullivan

8116 S. Campbell are

Chicago. IL 60052

REAL ESTATE	TRANSFER TA	x	18-Aug-2021
		COUNTY:	158.00
	15 P. 1	ILLINOIS:	316,00
		TOTAL:	474.00
10.36.22	1-036-0000	20210801634086	1-291-306-768

2132801056 Page: 3 of 3

# ALTA COMMITMENT FOR TITLE INSURANCE COPY SCHEDULE A

ISSUED BY STEWART TITLE GUARANTY COMPANY

#### **Exhibit A - Legal Description**

The North 33 feet 4 inches of Lot 4 in Block 3 in Hazelwood and Wright's Subdivision of the South 1/4 of Section 36, Township 38 North, Range 13, East of the Third Principal Meridian, (except railroads lands), in Cook County, Minois.

Property of County Clerk's Office

This page is only a pert of a 2018 ALTAB Commitment for Title Insurance. This Commitment is not valid without the histor; the Commitment to Issue Policy, the Commitment Conditions; Schedule B, Part I - Requirements; and Schedule B, Part I - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

