## UNOFFICIAL CO

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

**Investor Loan Number 1672166** Loan Number 1731434682

Doc#. 2132817129 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/24/2021 02:18 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COMMUNITY LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVP, 57.4 FLOOR, CORAL GABLES, FL 33146, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST, WHOSE ADDRESS IS C/O SELENE FINANCE LP, 9990 RICHMOND AVE., SUITE 400 SCUTH, HOUSTON, TX 77042, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/25/2013, and inace by **SALTANAT SAPARGALIEVA** to **JPMORGAN CHASE BANK, N.A.** and recorded 03/05/2013 in the records of the Ottice of the Recorder of **COOK** County, **Illinois**, in **Document # 1306457796**.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 12-30-402-057-1016

Property is commonly known as: 16 KING ARTHUR CT A T 16, NORTHLAKE, IL 60164.

Dated this 23rd day of November in the year 2021

COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online rotarization on this 23rd day of November in the year 2021, by Kimberly Vought as VICE PRESIDENT of COMMUNITY LOAM SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do to executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/19/23

VALERA KRISTOF **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG 914976 EXPIRES: 09/19/2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 422770440 2021-RPL3-PT24-SALE DOCR T232111-12:20:19 [C-2] EFRMIL1





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**Investor Loan Number 1672166** Loan Number 1731434682

## 'EXHIBIT A'

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL PARCEL I: UNIT 16 IN THE 16 KING ARTHUR COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 IN KING ARTHUR APARTMENTS OF NORTH LAKE BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 2 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON AUGUST 2, 1999 AS DOCUMENT 99733228, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID-DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'D' TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME. PARCEL III: EASEMENTS FOR THE BENEFIT OF PARCEL I AFORESAID AS SET FORTH IN FIRE DECLARATION OF EASEMENTS AND EXHIBIT I THERETO ATTACHED DATED NOVEMPER 23, 1962 AND RECORDED NOVEMBER 23, 1962 AS DOCUMENT NUMBER 18653754 MADE BY OAK PARK TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1962 AND KNOWN AS TRUST NUMBER 4115, DECLARATION OF EASEMENTS MADE BY TRUST NUMBER 4115 AFORESAID RECORDED AS DOCUMENT NUMBERS 18844302 AND 18144303 AND AS, MODIFIED BY DOCUMENT NUMBER 18922388 AND DECLARATION OF EASEMENTS MADE BY ARTHUR J. ALLEN AND ELIZABETH W. ALLEN RECORDED AS DOCUMENT NUMBER 15844304 AND MODIFIED BY DOCUMENT 18922389, ALL IN COOK COUNTY, ILLINOIS. PARCEL IV: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS AND COVENANTS DATED OCTOBER 18, 1979 AND RECORDED OCTOBER 18, 1979 AS DOCUMENT NUMBER 2:201126, AS AMENDED BY DOCUMENT NUMBERS 86083389 AND 95753612, FOR INGRESS AND EGRESS, ALL IN COCK, COUNTY, ILLINOIS.



\*422770440\*

