

UNOFFICIAL COPY

Doc#: 2132825044 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/24/2021 12:01 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 9904009481

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TEARUSSA K OUTLAW, AN UNMARRIED WOMAN** to **ILLINOIS HOUSING DEVELOPMENT AUTHORITY** bearing the date 03/30/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1510018121**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfactorily Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 29-15-107-031

Property commonly known as: 15642 SOUTH PARK AVE, SOUTH HOLLAND, IL 60473


Dated this 23rd day of November in the year 2021

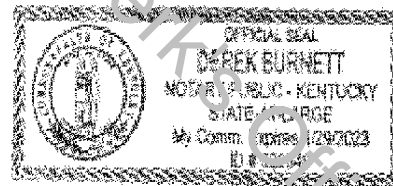
ILLINOIS HOUSING DEVELOPMENT AUTHORITY, by **U.S. BANK NA**, its Attorney-in-Fact

By: 
April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 23rd day of November in the year 2021 by April D. Ferguson as OFFICER of U.S. BANK NA as Attorney-in-Fact for ILLINOIS HOUSING DEVELOPMENT AUTHORITY. He/she/they is (are) personally known to me.


Derek Burnett
Notary Public - STATE OF KENTUCKY
Commission expires: 04/29/2023



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 428874161 T232111-10:58:09 [C-2] ERCNIL1



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EXHIBIT A

LOT 7 (EXCEPT THE SOUTH 14.5 FEET THEREOF) ALL OF LOT 8 AND THE SOUTH 19.50 FEET OF LOT 9 IN BLOCK 3 IN CALUMET BUSINESS CENTER THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 191.0 FEET OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 366.8 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 15, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office