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Doc#. 2132825089 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/24/2021 01:07 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0294757059

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DANIEL T HERBERT AND KELSEY A BALK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS** bearing the date 11/19/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1233933122**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 11-19-423-008-1001

Property is commonly known as: 100 SOUTH BLVD UNIT A, EVANSTON, IL 60202.

Dated this 23rd day of November in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 429281269 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100786802947570591
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR E232111-12:19:19 [C-3]
ERCNIL1



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Loan Number 0294757059

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of November in the year 2021, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VALERA KRISTOF
COMM EXPIRES: 09/19/23

 VALERA KRISTOF
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 914976
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 429281269 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100786802947570591
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T232111-12:19:19 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

UNIT NUMBER 100 "A" IN SHERIDAN SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SARGEN REAL ESTATE CONSOLIDATION, BEING A CONSOLIDATION OF LOTS 1, 2, 3 AND 4 IN SOPHIA RUTH MILLER'S SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 14 IN KEENEY AND RINN'S ADDITION TO EVANSTON, BEING THE SOUTH 1/2 OF THE SOUTH 1/2 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14; ALSO ALL OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, WEST OF RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 87343571, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



429281269



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Property of Cook County Clerk's Office