### UNOFFICIAL CO

Doc#. 2132825092 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/24/2021 01:08 PM Pg: 1 of 3

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 7000194244

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by TIMOTHY J. CUMMINGS AND CHRISTOPHER M. CUMMINGS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEL FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 10/10/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document #** 1929706155.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

Parcel ID Number 24-23-207-091-1001

Property is commonly known as: 11144 S KEDZIE AV LAPT 2, CHICAGO, IL 60655.

Dated this 23rd day of November in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 429261409 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100661190003062442 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 7272111-12:18:18 [C-3]



2132825092 Page: 2 of 3

# **UNOFFICIAL COPY**

Loan Number 7000194244

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of November in the year 2021, by Jenna Martine as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VALERA KRISTOF COMM EXPIRES: 05/19/23



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMCRC 429261409 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100661190003062442 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T232111-12:18:18 [C-3]





2132825092 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number 7000194244

#### 'EXHIBIT A'

UNIT NUMBER 2 IN THE COMMONS OF MOUNT GREENWOOD CONDOMINIUMS II, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 31 IN BLOCK 1 IN BOND'S SUBDIVISION OF THE NORTHEAST QUARTER (EXCEPT THE SOUTH 100 ACRES THEREOF AND EXCEPT THE 1 ACRE IN THE NORTHWEST CORNER OF THE EAST HALF OF SAID QUARTER SECTION) OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0613831002. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



