UNOFFICIAL COPY

Doc#. 2132833092 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/24/2021 03:12 PM Pg: 1 of 2

PREPARED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 4470193(P)(E)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **UIF CORPORATION**, the current owner and 'iolc'er, of a certain Mortgage dated 8/31/2012, and executed by **RULLA B KUTOM MARRIED TO RAFD KUTOM**, as Mortgagor(s), and University Islamic Financial Corp as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 9/24/2012, in Book N/A, Page N/A, Document No. 1226/36046, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: LOT 100 IN PHEASANT LAKE UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S.

PIN: 27-34-405-001-0000

Commonly known as 18031 PELICAN DR, TINLEY PARK IL 60487

(see next page for signatures and notary acknowledgment)

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DATED:	11/22/2021		IVERSITY ISLAMIC (/A UIF CORPORAT	FINANCIAL CORPORATION
Loan #	0940149917	ВҮ		Vice President, Authorized Signo ATION
STATE OF County of	FWASHINGTON Spokane) }		
On 11/22/2521 before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for UIF CORPORATION, personally known to me (or proved to me on the basis of satisfac ory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and actino wiedged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acteur executed the instrument. WITNESS my hand and official seal.				
State of Washington Commission No. 20107723 My Commission Expres Jun 12, 2024 Electronically Notarized in Person via Simplifile			Lacy Cam	-d familiar Charles a SIMA CHUNICTON
		7.	TARY PUBLIC in ar n'.ed Name:	nd for the State of WASHINGTON Mary Cameron
				6/12/2024
				6/12/2024