

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Mitesh Chavda  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2132833141 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/24/2021 03:41 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Mitesh Chavda

Lender ID: **Q58**  
Loan #: **6125025681**  
Investor Loan #: **Q58**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **DEVON BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH IL 60047**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TALHA GAFFAR MARRIED MAN

Original Mortgagee(s): **DEVON BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH IL 60047**

Dated: 07/12/2019 Recorded: 07/25/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1920608080

Loan Amount: **\$269814.25**

Legal Description: **PARCEL 1 : THE WEST 18.50 FEET OF THE EAST 147.33 FEET OF THE FOLLOWING DESCRIBED PROPERTY: LOT 3 (EXCEPT THE NORTH 2.42 FEET THEREOF) AND THE NORTH 2.61 FEET OF LOT 4, ALSO THAT PART OF LOT "A" LYING SOUTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE SAID NORTH 2.42 FEET OF LOT 3, AND LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE SAID NORTH 2.61 FEET OF LOT 4 (ALL TAKEN AS TRACT), IN ORCHARD MANOR HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 15 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1956, AS DOCUMENT NUMBER 1686411. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT FILED AS DOCUMENT NUMBER LR1791791.**

Parcel Tax ID: **10-09-200-041**

County: Cook County, State of Illinois

Property Address: 10071 FRONTAGE ROAD UNIT B, SKOKIE, IL 60077

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/23/2021**.

**DEVON BANK**

By: 

Name: **ANTHONY FIORE**

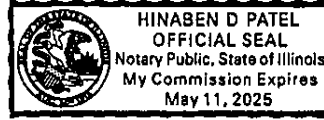
Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On 11/23/2021, before me, **HINABEN D PATEL**, Notary Public, personally appeared **ANTHONY FIORE**, **VICE PRESIDENT** of **DEVON BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **HINABEN D PATEL**  
My Commission Expires: **05/11/2025**

Drafted By: **Mitesh Chavda**

Property of Cook County Clerk's Office