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Doc#. 2132834042 Fee: \$98.00

Karen A. Yarbrough

ILLINOIS STATUTORY

Mailton	Cook County Clerk	
Mail to:	Date: 11/24/2021 10:31 AM Pg: 1 of 2	
JAHANGIR KHANDWALA	A., D. ID 00044404040407	
9419 BAY COLONY DR 8325 Manga UNIT 1 E Maith Glove T	07/00 0/ 4 000 000 040 07 7	\$131.00.CO Tax \$65.50
P(Orto (O to to)	L	V101100 00 10/1 V00100
DES PLAINES, IL 60016 600 53		
Name & Address of Taxpayer:		
JAHANGIR KHANDWALA		
9419 BAY COLONY DR #1 E \$325 Mang	Ave	
DES PLAINES, IL MOISON GIONE, IL		
60016-		
70,	(Space for Recorder's Use)	
(Space for Recorder's Ose)		
THE GRANTOR(S), CHAI ABI ENTERPRISE	S LLC.	•
775 674 1176 1476		
of the CITY of DES PLAIPES	, County of COOK COUNTY Stat	e of ILLINOIS
for and in consideration of TEN (10.00)		DOLLARS
and other good and valuable consideration, in bar.a	naid CONVEY(S) and WARRANT(S) to	4
THE GRANTEE(S), JAHANGIR KHANDWAI		arate property
\$375 Manag Ave	Anten (1 rove, T/, 60052	
(Grantee's Address) 9419 BAY COLONY DR #1	E, D. S PLAINES, H. 60016	
of the CITY of DES PLAINES	, County of COOK COUNTY Stat	e of IL
in the form of ownership: HOMESTEAD PROPI	ERTY(as his role ans separate property)	
all interest in the following described real estate situ		, in the State of Illinois to wit:
an interest in the following described real estate sit	dated in the county of COOK COOM 1	, in the blace of finitely to with
OF THE SOUTH 1/2 OF THE NORTHEASTI RANGE 12, EAST OF THE THIRD PRINC NORTHWEST 1/4 OF SECTION 15, TOW MERIDIAN (HEREINAFTER REFFERED 7 RELATING TO DECLARATION OF CONE CORPORATION OF ILLINOIS, AS TRUST TRUST NUMBER 61500 RECORDED IN THE DOCUMENT NUMBER 22400645 AS AMEI PERCENTAGE INTEREST IN SAID PARCE	Property not locate the City of Des Pla not subject to trans	6, TOWNSHIP41 NORTH, DUTHWEST 1/4 OF THE THE THIRD PRINCIPAL ACHED AS EXHIBIT "A" ND TRUST COMPANY, A 1/01/1972 AND KONW AS COUNTY, ILLINOIS AS WITH IT'S UNDIVIDED AND SPACE DECLARARATION AND SPACE
•	is required for legal, attach on a separate 8-1/2" x 11"	•
Permanent Index Number(s): 09-16-201-033-1433		-

Property Address: 9419 BAY COLONY DR #1 E, DES PLAINES, IL 60016

2132834042 Page: 2 of 2

2021 Dated this November (Scal) (Seal) CHALABI ENTERPRISES LLC (Souri Chalabi As President) (Seal) (Seal) CHALABI ENTEPRISE LLC (Shamirian Chalabi as recretary)

(NOTE: Please type or print names below all signatures.)

STATE OF ILLINOIS) ss COUNTY OF A COUNTY

1, the undersigned, a No'wy Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHALABIENTERPPISES LLC

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that it is she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set for an implicating the release another investigation for the uses and purposes therein set for an implication and the uses and purposes therein set for an implication and the uses and purposes therein set for an implication and the uses and purposes therein set for an implication and the uses and purposes therein set for an implication and the uses and purposes therein set for an implication and the uses and purposes therein set for an implication and the uses and purposes therein set for an implication and the uses and purposes therein set for an implication and the uses and the use and the uses and the uses and the uses and the uses and the use and the uses and the uses and the uses and the uses and the use and the uses and the uses and the uses and the uses and the use and the uses and the uses and the uses and the uses and the use and the uses and the uses and the uses and the uses and the use and the uses and the uses and the uses and the uses and the use and the uses and the uses and the uses and the uses and the use and the uses and the uses and the uses and the uses and the use and the uses and the uses and the uses and the uses and the use and the uses and the uses and the use an

Given under my hand and notarial seal this

November

2021

(Seal)

OFFICIAL SEAL MARIA VASQUEZ a OT TRY PUBLIC - STATE OF ILLINOPS ACCOMMISSION CYPIEC CONT. 4

Notary Public

-OUNTY Clan My commission expires: 01/14/2024

COOK COUNTY

COUNTY / ILLINOIS TRANSFER STAMP

Name & Address of Preparer: ANTHONY N PANZICA ATTORNEY AT LAW 2510 W IRVING PARK ROAD STE A CHICAGO, IL 60618

Exempt under provisions of Paragraph Section 4. Real Estate Transfer Tax Act. Date:

Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 H.CS 5/3-5022).