NOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2133017076 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/26/2021 10:54 AM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ASHLEY C SANCHEZ to JPMORGAN CHASE BANK, N.A., dated 06/23/2020 and recorded on 08/20/2020, in Book N/A at Page N/A, and/or as Document 2023362116 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOT 11 IN BLOCK 1 IN FOURTH ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 19-17-411-031-0000

Property Address: 6030 S MENARD AVE CHICAGO, IL 61 638

Witness the due execution hereof by the owner of said mortgage on 11/23/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President - Document Execution

STATE OF **Louisiana** PARISH OF **Ouachita** } s.s.

C/6/4/50 On 11/23/2021, before me appeared Angela Williams, to me personally known, who did say that s/re/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

Loan No.: 1394598333