

# UNOFFICIAL COPY

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing,  
LLC. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2133025144 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/26/2021 02:59 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIBANK, N.A., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 10/09/2007, and made by BARBARA A LUMPKIN to CITIBANK, N.A. and recorded 11/01/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0730555005. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

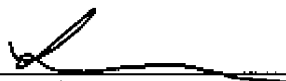
SEE EXHIBIT A ATTACHED

Parcel ID Number 17-22-303-051-1137, 17-22-303-051-1295, 17-22-303-051-1296

Property is commonly known as: 1600 PRAIRIE AVE S, 1801, CHICAGO, IL 60616-1360.

Dated on 11/19/2021 (MM/DD/YYYY)

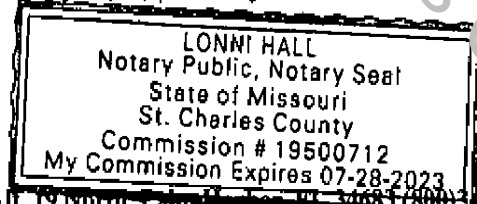
CITIBANK, N.A.

By:   
Larry Baumann  
Assistant Vice President

STATE OF MISSOURI COUNTY OF ST. CHARLES

On 11/19/2021 (MM/DD/YYYY) before me, Lonni Hall, a Notary Public in and for said state, personally appeared Larry Baumann as Assistant Vice President of CITIBANK, N.A., who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.

  
Lonni Hall  
Notary Public - STATE OF MISSOURI  
Commission expires:



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800) 36-9152  
CMMSR 429005732 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2021WL-026A MIN  
100011527141219995 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026  
T102111-11:30:09 [C-2] FRMIL1



\*D0087043308\*

# UNOFFICIAL COPY

'EXHIBIT A'

PARCEL 1: UNIT 1801 AND PARKING UNIT NO. P111 & P112, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE POINTE AT CENTRAL STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0613516110, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S114, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.



\*429005742\*



\*D0087043308\*

Property of Cook County Clerk's Office