## UNOFFIC COPY

|      |  | LENCY OF CEEDS - |
|------|--|------------------|
| J    | WARRANTY DEED 21 321 317   |                  |
| 3"   | Statutory (ILLINOIS) DEC 170 137 PH 27 337 ZTT 2   | 331217           |
|      |  |                  |
| ٠    | (Individual to Individual)  (The Above Space For Recorder's Use Only)  |                  |
|      | THE GRANTORS ALBERT ). LA BERTA and ROSEMARY A. LA BERTA formerly married to each other and now divorced and not remarried   |                  |
|      | formerly married to each other and now divorced and not remarried.  Cook Illinois  |                  |
|      | for and in consideration of TEN and no/100 (\$10.00) DOLLARS,  |                  |
|      | and other dood and vaulable consideration in hand hald.  |                  |
|      | MAGGIO, his wife, as joint tenants - 2609 72nd Court, Elmwood Pa   | rk               |
| 1    | o the Village of Elmwood Park County of Cook State of Illinois the following described Real Estate situated in the County of Cook in the   |                  |
| ĺ    | sate of Illinois, to wit:  |                  |
| 1    | The North 30.0 feet of Lot 18 in Block 8 in Frank N.   | <b>*</b>         |
|      | Gage's Addition to Franklin Park being a subdivision of the South West quarter of the South West quarter   |                  |
|      | of Section 22 amd the South East quarter of the South  |                  |
|      | East quarter of Section 21, Township 40 North, Range   | · 大小 (1) 第       |
|      | <pre>12, East of the Third Principal Meridian in Cook Count; Illinois.</pre>   | COOK             |
|      |  | 0 7 0 3          |
| :    | Commonly know, as 3323 Ruby Street, Franklin Park, Illinois.   | 1                |
|      |  | ANDER OF         |
|      |  | 1998年            |
| - [. | Subject to mortgage presently existing as Document   | My ES            |
|      | #19242611, recorded in the Cook County Recorder of Deeds office to St. 1-1 Federal Savings & Loan  | M 7 8 1          |
|      | Association of Chicago, a corporation of the United  | <b>松</b> ‡₫c     |
|      | States.  hereby releasing and waiving all rights under and by virtue or the Homestead Exemption Laws of the State  |                  |
| :    | of Illinois.   | 13篇              |
|      | <b>Y</b> ,   |                  |
|      | DATED this 28th day of November 19 70  | linaminin - S    |
| -    | allet & La Berta (Scal) To aliseal   |                  |
| ľ    | PLEASE ALBERT J. LA BERTA  | \$ 20.50         |
|      | TYPE NAMELSP   |                  |
|      | SIGNATURE(S) ROSEMARY A. LA BERTA (Scal)   |                  |
|      | State of Illinois. County of Cook ss. I. the undersigned a Natury Public in  |                  |
|      | and for said County, in the State aforesaid. DO HEREBY CERTIFY that A Labert formerly married to each other and now divorced and not feme  |                  |
|      | former ly married to each other and now divorced and not reme economic personally known to me to be the same person swhose name stree  |                  |
|      | subscribed to the foregoing instrument, appeared before me this day in pers in, and acknowledged that the ey signed, scaled and delivered the said instrument.   |                  |
| ilm  | as their free and voluntary act, for the uses and purposes therein ser   | $\uparrow$       |
| 1    | forth, including the release and waiver of the right of homestead.   |                  |
|      | Given Index my hand and official seal, this 28th, day of November 1970   |                  |
|      | Commission explorary public, STATE G: Millians Millian Millian Notary Public   | 10.              |
| Tr.  | Commission explorary public, State of hills   Millia William Notary public   N | المحا            |
| Ĺ    |  |                  |
| ,    | D (COO T) ADDRESS OF PROPERTY.   | 21. 331, 217.    |
|      | (MICHARU /TLTIER)  |                  |
| r.   | MAIL TO: \ \( \lambda \text{O. N. A.A.S.A.L.L.} \) THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES. ONLY AND IS NOT A PART OF THIS DEED.   | NU 2             |
| ٠.   | CHICAGO, 144 SEND SUBSEQUENT TAX BILLS TO:   | BER 7            |
|      | (Name)   |                  |
|      | OR RECORDER'S OFFICE BOX NO  |                  |
|      |  | 4.40             |

END OF RECORDED DOCUMENT