UNOFFICIAL COPY

| | | into o two structions year | Till State of the State of th | ema um |
|--|---|---|--|----------------|
| | OR GOUNTY, RELINOIS | LEG RECOS | When of These | |
| WARRANTY DEED-Statutory | 3 '70 10 46 AH | 2 | 1333505 | |
| (CORPORATION TO INDIVIDUAL) | 21 333 505 | | costo, ais | - |
| Approved By (Chicago Title and Trust Co. (Chicago Real Estate Board | (The A | bove Space For Recorder's Use Onl | 3 6 2 1 7 4 9) | |
| THE GRANTOR MAJOR D | EVELOPMENT COMPANY | - | | - |
| a corpe a ion created and existing and duly authorized to transact bu sideration of he sum of Ten and and other gord and valuable cor in hand paid, and presuant to auth CONVEYS and Wark ANTS unto wife, as Joint Leeper and Not a | siness in the State of Illinois no/100 (\$10.00) | , for and in cor | % | |
| and State of Illinois, to wit: | in the County of Coo g described Real Estate situated in ens Second Addition, a Subdivis | the County of Cook | | |
| | , Township 37 North, Range 1 | | 19.50 | |
| SUBJECT TO: Taxes for 19 | 70 and s ibsectient, covenants a | nd restrictions of record. | | |
| | Of C | 500 | REVENUE STAMPS HERE | |
| In Witness Whereof, said Grantor ha its name to be, signed to these preser to the preserve that the preserve the preserve that the preserv | ts by its Piday of October 1 Manual Conference Search Conference | A Notary Public in ar for rd E. Cooper | AFFIX "RIDERS" OR | 0 (8) |
| the me to be the instrument, edged that signed and described act, and as the control of the cont | Secretary of said corporation is same persons whose names are appeared before me this day in peas such President and elivered the said instrument as Secretary of said corporation, and tion to be affixed thereto, pursuant rectors of said corporation he free and voluntary act and deed poses therein set forth, this 26th day of | subscribed to the foregoing rson and severally acknowl- Secretary, they President and caused the corporate seal of to authority, given by the as their free and voluntary |) 333 505 bocument number | Ç ₀ |
| | | ADDRESS OF PROPERTY: | J | |
| NAME Mr. & Mrs. C | urtis G. Golding | _12405 West 44th Cot | urt · | - |
| CITY AND | 44th Court | Alsip, Illinois 606 | STATISTICAL | - |
| OR RECORDER'S OFFICE BOX | 533 | PURPOSES ONLY AND IS NOT | A PART OF | |
| END O | RECORDED E | | | |