UNOFFICIAL COPY

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| | | GEORGE E. COLE® No. 810 LEGAL FORMS July, 19679, 171-8715 171-8015 |
| | | WARRANTY DEED JULY 19670 DOUNTY LELINOIS SIDNEY R. DISTR |
| 100 | | Joint Tenancy Illinois Statutory (200 3 '76 13 45 AH 21 333 515 21 33 35 1 5 |
| | | (Individual to Individual) |
| | | THE GRANTOR CORRINE FORD, a widow and not since remarried |
| | | of the City of Chicago Company of Cook Server Illinois |
| | , | and other good and valuable consideration in band said |
| | 7 66 | CONVEY S and WARRANT S to IRVING J. FORD AND ELEANORE M. FORD, HIS WIFE 2032 N. Kenneth Ave60639 |
| | 66 | of the _C. ty _ of _Chicago _ County of Cook _ State of _Illinois |
| • 1 | 7 | LOT 11 IN E. J. NELSON'S SUBDIVISION OF THE NORTH 1/2 OF THE |
| | 2 | NORTH 1° JT 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE N RT! EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE |
| | | 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, |
| | | #/2 |
| | | Subject to covenaus, conditions, restrictions and easements of record and general taxes for the year 1970. |
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| 新りま | | |
| | - | REVENUE |
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| 1000 | | bereity relevating and mainting all circles and so at the circles and the circ |
| | | hereby releasing and waiving all rights under and by virtue of the frome tead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenanty in common, but in joint tenancy forever. |
| | | |
| | ľ | DATED this 22nd day of October 19 70 |
| | | PLEASE (Scal) Cocumit ord (Scal) PRINT OR CORRINE FORD |
| 3 | | PRILITY (Scal) (Scal) |
| Market | | SIGNATURE(S) |
| 100 | 1 | State of Illinois, County of COOK ss. 1, the undersigned, a Notary polic in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CORRINE_FORD. |
| A STATE OF THE PARTY OF THE PAR | | and not since remarried personally known to me to be the same person whose name is |
| Towns of the last | | subscribed to the foregoing instrument, appeared before me this day in person. and acknowledged that _sh e signed, sealed and delivered the said instrument her free and voluntary act, for the uses and purposes therein set |
| Sheller, P. | | Eforth, including the release and waiver of the right of homestead. |
| | | |
| Contract of | | MARTIN_SPAGAT . MOTARY PUBLIC |
| | | ADDRESS OF PROTEST: CC |
| | | Supreme Savings and Loan Assn. |
| | | ADDRESS OF FRONT ENTITLE STORE SAVINGS and Loan Assn. Supreme Savings and Loan Assn. (Barrel |
| | | (Lay, State and Zip) (H.J |
| | | OR RECORDER'S OFFICE BOX NO. 474 2414 West 47th Place-60632 |
| | | |
| | | |
| | | . END OF RECORDED DOCUMENT IS |
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