### **UNOFFICIAL COP**

Prepared by: Lance Anderson and Jean Anderson 5805 Ramirez Canyon Road Malibu, Ca 90265 310-457-9129 When recorded mail to: Lance Anderson and Jean Anderson 5805 Ramirez Canvon Road Malibu, Ca 90265 310-457-9129

My commission expires:



0oc# 2133357017 Fee \$88.00

NH5P FEE:\$9.00 RPRF FEE: \$1.00

(AREN A. YARBROUGH COOK COUNTY CLERK

)ATE: 11/29/2021 12:42 PM PG: 1 OF 4

#### RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

### FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS: That Lance Anderson and Jean Anderson as current holder of a certain mortgage whose address is: 5805 Ramirez Canyon I ord Malibu, California 90265 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and consideration thereof, does hereby release and discharge a certain mortgage from Lance Anderson and Jean Anderson dated 8-02-2005 and recorded on 11-03-2005 to Joni Anderson in the records of the Recorders Office of Cook County, Strue of Illinois, in Vol/Book at Page and/or as Doc. 0530755109 Legal Description - See Exhibit A attached Address(es) of Premises: 4937 W. Waveland Chicago, Illinois 60641-3519 Tax/PIN number(s): 13-21-226-007-0000 IN WITNESS WHEREOF, the Releasor has executed this Release on this /7 day of Releasor: Lance Anderson and Jean Anderson Capacity: Mortgagees COUNTY OF STATE OF 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the same person whose name is subscribed to the foregoing instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal on

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# **UNOFFICIAL COPY**

#### Exhibit A

LOT 4 IN WILLIAM O. LARSON'S SUBDIVISION OF LOT 13 IN KOESTER AND ZANDER'S WEST IRVING PARK SUBDIVISION IN NORTH HALF ( 1/2 ) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

THIS IS NOT HOMESTEAD PROPERTY



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## **UNOFFICIAL COPY**

#### **CALIFORNIA ACKNOWLEDGMENT**

State of California

County of <u>USANOL</u>

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

on NUNCONDENTIFICATION before me, White myond matter, notice
personally appeared
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and act no w'edged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acred, executed the instrument.
DAKOTA MIYANO MALONE Notary Public - California Los Angeles County Commission # 2276208 My Comm. Expires Jan 31, 2023  Los Angeles County Signature  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official sea.
Place Notary Seal and/or Stamp Above  OPTIONAL  Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.
Description of Attached Document Title or Type of Document: Document Date:  Signer(s) Other Than Named Above:
Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer – Title(s):  Partner – Limited General  Individual Attorney in Fact  Trustee Guardian or Conservator  Other:  Signer is Representing:  Signer's Name:  Corporate Officer – Title(s):  Partner – Limited General  Individual Attorney in Fact  Other:  Signer is Representing:  Signer is Representing:
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M1304-09 (11/20)

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#### **CALIFORNIA ACKNOWLEDGMENT**

CIVIL CODE § 1189

1	g this certificate verifies only the identity of the individual who signed the document not the truthfulness, accuracy, or validity of that document.
State of California  County of	before me,
to the within instrument and acknowle	tisfactory evidence to be the person(s) whose name(s) is/are subscribed edged to me that he/she/they executed the same in his/her/their his/her/their signature(s) on the instrument the person(s), or the entity cted, executed the instrument.
DAKOTA MIYANO MALONE Notary Public - California Los Angeles County Commission # 2276208 My Comm. Expires Jan 31, 2023	I certify under PENALTY OF PERJURY under the it was of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and officienseal.  Signature

Place Notary Seal and/or Stamp Above

Signature of Notary Public

	— OPTIC	ONAL -	<u> </u>		
Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.					
Description of Attached Document  Title or Type of Document:  Document Date:  Number of Pages:					
Signer(s) Other Than Named Above:					
Capacity(ies) Claimed Signer's Name:	by signification	Signer's Name:	JA .		
☐ Corporate Officer – Title(s):		□ Corporate Officer – Title(s):			
☐ Partner — ☐ Limited ☐ General		☐ Partner — ☐ Limited ☐ General			
<b>□</b> Individual	□ Attorney in Fact	☐ Individual	Attorney in Fact		
□ Trustee	☐ Guardian or Conservator	□ Trustee	☐ Guardian or Conservator		
☐ Other:		្លុ 🗆 Other:			
Signer is Representing:	) Jeans Anderson	Signer is Representing	: <u>N</u> T		

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