

# UNOFFICIAL COPY

Doc#. 2133307071 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/29/2021 06:22 AM Pg: 1 of 3

This instrument drafted by and after  
recording return to:  
Robert Gutierrez  
Rocket Mortgage, LLC  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6508

## DISCHARGE OF MORTGAGE

Loan Number: 3475816795

That a certain mortgage in the original principal amount of \$293,600.00, executed by HASAN YASIN AND INTISAR YASIN, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS, LLC, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated July 1, 2021 and recorded July 15, 2021 in Document No. 2119646449, OR Book -- Page -- is discharged as to the property legally described as:

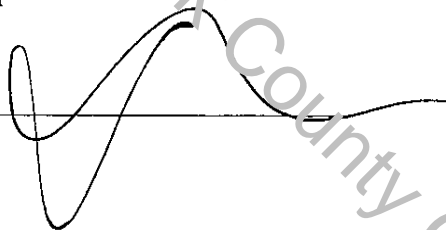
Parcel ID: 27-13-111-050-0000 Commonly known as: 7704 Palm Dr Orland Park IL, 60462

SEE ATTACHED FOR ADDITIONAL REFERENCES AND LEGAL DESCRIPTION

Dated this November 19, 2021

SIGNED:


Charles Schwab Bank, SSB  
By: Amanda Miller  
Its: Authorized Agent



## ACKNOWLEDGEMENT

STATE OF MICHIGAN)  
ss  
COUNTY OF WAYNE)

On November 19, 2021, before me, Andrew Curd, the above signed officer, Amanda Miller, personally appeared and acknowledged to be the Authorized Agent of Charles Schwab Bank, SSB, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Charles Schwab Bank, SSB, .

  
Notary Public, State of Michigan, County Of OAKLAND  
My Commission Expires: October 19, 2026  
Acting in the County of Wayne

ANDREW CURD  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF OAKLAND  
My Commission Expires October 19, 2026  
Acting in the County of Wayne

  
q03475816795 0942 007 0101

# UNOFFICIAL COPY

## EXHIBIT A - LEGAL DESCRIPTION

Situated in the County of Cook, State of Illinois, to wit:

Lot 127 in Silverlake Gardens Unit No. 3, being a Subdivision of part of the North 1/2 of Section 13, Township 36 North, Range 17, East of the Third Principal Meridian in Cook County, Illinois

27-13-111-050-0000

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## Additional References

Assignment of Mortgage from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS, LLC to CHARLES SCHWAB BANK, SSB dated 10/5/2021 and recorded on 10/13/2021 in the **OFFICE OF COOK COUNTY** in INSTRUMENT 2128634075.

Property of Cook County Clerk's Office