

UNOFFICIAL COPY

Doc#: 2133307128 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/29/2021 06:51 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 9904010642

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SHELDON B THRASHER, A SINGLE PERSON** to ILLINOIS HOUSING DEVELOPMENT AUTHORITY bearing the date 06/11/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1519617084**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfactorily Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 19-26-219-039

Property commonly known as: 3508 W 74TH STREET, CHICAGO, IL 60629


Dated this 24th day of November in the year 2021

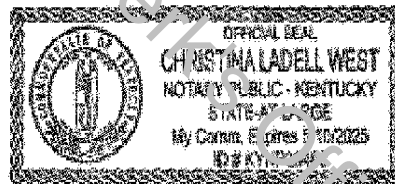
ILLINOIS HOUSING DEVELOPMENT AUTHORITY, by U.S. BANK NA, its Attorney-in-Fact

By: 
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 24th day of November in the year 2021 by Charyce D. Harper as OFFICER of U.S. BANK NA as Attorney-in-Fact for ILLINOIS HOUSING DEVELOPMENT AUTHORITY. He/she/they is (are) personally known to me.


Christina West
Notary Public - STATE OF KENTUCKY
Commission expires: 05/10/2025



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 428874299 T242111-11:05:10 [C-2] ERCNIL1



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Exhibit A

Property of Cook County Clerk's Office

THE EAST 15 FEET OF LOT 398 AND THE WEST 15 FEET OF LOT 399 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 26, IN COOK COUNTY, ILLINOIS.