

UNOFFICIAL COPY

Doc#. 2133307528 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/29/2021 10:11 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0494535065

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CATHERINE KULNIG AND PAUL KULNIG** to **WELLS FARGO BANK, N.A.** bearing the date 07/26/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1521516060**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 15-21-417-026-0000

Property is commonly known as: 1928 MANCHESTER AVE, WESTCHESTER, IL 60154.

Dated this 24th day of November in the year 2021
WELLS FARGO BANK, N.A.

Tracy Rogers

TRACY ROGERS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 429281128 DOCR T242111-01:05:19 [C-2] ERCNIL1




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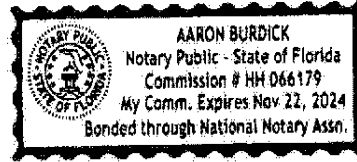
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 24th day of November in the year 2021, by Tracy Rogers as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

PARCEL 3: LOT 4 (EXCEPT THE SOUTH 48 FEET THEREOF) IN BLOCK 6 IN NEW PROVISO, BEING A SUBDIVISION OF THE SOUTH 26.42 CHAINS OF THE WEST HALF OF THE SOUTH QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING AND FALLING BETWEEN THE NORTH AND SOUTH LINES AS EXTENDED WEST OF LOT 4 (EXCEPT THE SOUTH 48 FEET THEREOF) IN BLOCK 6 IN NEW PROVISO, BEING A SUBDIVISION OF THE SOUTH 26.42 FEET CHAINS OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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