

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe LA 71203

Doc#: 2133307718 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/29/2021 12:31 PM Pg: 1 of 3

AND WHEN RECORDED MAIL TO:  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe LA 71203  
SUBMITTED BY:  
Belinda Sodala

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 KANSAS LN MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Community Loan Servicing, LLC, 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, The Mortgage described therein, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$148,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 03/01/2018 and recorded on 03/06/2018, as Instrument No. 180654678

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 6449 S KOLIN AVE CHICAGO, IL 60629

Parcel Tax ID: 19-22-209-017-000

Original Mortgagor: RUBEN TORRES AND MARIBEL SANCHEZ

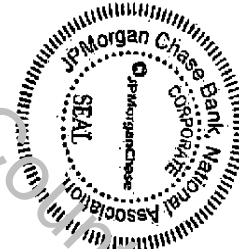
Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Date: 11-19-2021  
JPMORGAN CHASE BANK, N.A.



Name: QUATEADRA SMITH

Title: Vice President-Doc Execution

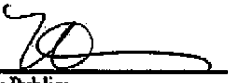


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STATE OF Louisiana  
COUNTY OF Ouachita } s.s.

On 11-19-2021 before me appeared QUATEADRA SMITH to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

  
Notary Public:  
Vicki C. Knighten

VICKI C. KNIGHTEN  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID #54231

My Commission Expires: Lifetime  
Commission #: 54231

Property of Cook County Clerk's Office



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## EXHIBIT A - LEGAL DESCRIPTION

LOT 24, IN BLOCK 4, IN A.T. MCINTOSH'S 44TH AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office