UNOFFICIAL COPY

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Joint Tenancy	Illinois StatutoBEC Z	170 3 00 Ph		21.	,,,,,,,,,,	
(Individual	to Individual)	<u> </u>	he Above Space For Reco	order's Use Only)		
THE GRANTOF	S HOWARD M.	•	_	INA M.	_ .	
of the 1/1/4/	100 of 150 150 150 150 150 150 150 150 150 150	County of	State o	i Labiney	= .	
	ation of TEN (31 ood and valuat			DÖLLAR		
	nd WARRANT to INES, bis wife		LTON GAINES AN	(D		
of the Wilhiel	From Letto wood	County of 190	State of	X4411018	7	
County of	Common, but in JOIN	I TENANCY, the in the State of Illi	following described R nois, to wit:	Real Estate situated in the	1e /	. :
	FOUR HUNDRED T THEREOF AND T				7.2	
THIR	PY FOUR (434)	IN J.W. MCCOF	RMACKS WESTMOR	ELAND, BEING		s
TOWN	BDIVISION ÎN T SHIP 39 NORTH,	RANGE 12, EA	AST OF THE THI	RD PRINCIPAL		•
MERIN WITH	SHIP 39 NORTH, DIAN, NORTH OF THE TENEMENTS	THE INDIAN E	SOUNDARY LINE, VANCES THEREUM	TOGETHER TO BELONGING.	- >	
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	10	ENEREY I	hh.		ERS	
hereby releasing ar Illinois, TO HAVI	d waiving all rights EAND TO HOLD sa	vier d by virtue of i	the Homestead Exemp	ntion Laws of the State of in joint tenancy forever	¥. §	
			miley in common, out	in joint tenancy forever		,
	v.				V (C)	-
	DATED this	6th day	or <u>NOVEMBER</u>) [Ž.
PLEASE	· · · · · · · · · · · · · · · · · · ·	(Seal)	Howard m	Marphy (Seal	;	Ê
PRINT OR						Š
TYPE NAME(S)		(Seal)	<u> </u>	(Seal)	٠ ا
SIGNATURE(S)					- \ \$	Ę
State of Illinois, Co	unty of Cork	ss.	I, the unders	igned, a Notary Public i	AA TAYABIE POMEINCHEATH	<u>.</u>
and for said County	, in the State aforesaid	a to UTLLEMIN	A M MURPHY	D. L. MURPHY,	- 5	٠.
8	personally kno	wn to me to be the s	ame person_S_ whose	me s '' '' '' '' '' '' '' '' '' '' '' '' '	-	
250511	and acknowled	lack that thouse	ianed sealed and deliv	caradt a a Linetruman		
IS BUS	380000000000000000000000000000000000000	nee and voidi	itary act, for the uses i iver of the right of ho	and purpose that in se	!	
jive da eranyba	Digg official seal, this	DIST	day.of	renter 10		
ommission eville	119/13	197/	Joeld 111	212	1	
. c.iiiiiosioii unpiiu	7			NOTARY PUBLIC		
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(-led	+-/ Co, (Name)	(cum)	•		- 3	د
AIL TO: 1/1/	J. Washing	Tai St	THE ABOVE ADDRESS ONLY AND IS NOT A PA	IS FOR STATISTICAL PURPOSE	MENT NUMBER	27
Llu	A LOUIS STAN SON TON	97/7	SEND SUBSEQUENT TAX	X BILLS TO:	F 0	ο̈́
R THEORE	S OFFICE BOX NO	le		(Name)		
	0			(Address)		

'END OF RECORDED DOCUMENT