

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
AARON MARCHESKI
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#. 2133307811 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/29/2021 01:11 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: AARON MARCHESKI

Loan #: *****2797
Investor Loan #: 4013514633

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHARLES J HECKMAN II a married man

Original Mortgagee(s): **FIFTH THIRD MORTGAGE CO.**

Dated: 07/24/2017 Recorded: 08/15/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1722715006

Loan Amount: **\$424000.00**

Legal Description: **LOT 1 IN BLOCK 9 IN ROSSELL'S ADDITION TO OAK PARK FILED IN PLAT DOCUMENT NO. 8047424, RECORDED AUGUST 1, 1922 A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 5 AND THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **16-05-107-013-0000**

County: Cook County, State of Illinois

Property Address: 1141 N RIDGELAND AVE OAK PARK, IL 60302

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/28/2021**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD MORTGAGE CO.**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On 11/28/2021, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President** of **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Drafted By: **AARON MARCHESKI**

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