

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#. 2133312210 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/29/2021 09:45 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANWAR ZIA AND SYED L HUSSAINI** to **JPMORGAN CHASE BANK, N.A.**, dated **11/15/2006** and recorded on **12/08/2006**, in Book **N/A** at Page **N/A**, and/or as Document **0634215018** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **32-25-117-01 0-0000**

Property Address: **21745 CAROL AVE SAUK VILLAGE, IL 60411**

Witness the due execution hereof by the owner of said mortgage on **11/24/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **11/24/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 4600434964

UNOFFICIAL COPY

LOAN NUMBER: 4600434964

EXHIBIT A

THAT PART OF LOT 2 DESCRIBED AS FOLLOWS: COMMENCING ON THE EAST LINE OF LOT 2 A DISTANCE OF 70.31 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 2; THENCE SOUTH 0.00 DEGREES, 39 MINUTES 10 SECONDS EAST 33.85 FEET OF SAID EAST LINE; THENCE NORTH 71 DEGREES, 53 MINUTES, 59 SECONDS WEST 139.49 FEET THROUGH A PARTY WALL TO THE WEST LINE OF LOT 2; THENCE NORTHEASTERLY 16.80 FEET ON SAID WEST LINE TO A POINT OF TANGENT; THENCE NORTH 18 DEGREES 03 MINUTES, 30 SECONDS EAST 15.21 FEET; THENCE SOUTH 71 DEGREES 55 MINUTES, 19 SECONDS EAST 129.09 FEET THROUGH A PARTY WALL TO THE EAST LINE OF LOT 2; THENCE SOUTH 0.0 DEGREES 39 MINUTES 10 SECONDS EAST 33.85 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 11 IN SURREY BROOK, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 25 TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1973 AS DOCUMENT NUMBER 22296201 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office