

UNOFFICIAL COPY

Doc#: 2133312307 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/29/2021 11:13 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 00004527227997

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-18-409-063-1205



RELEASE OF MORTGAGE

The undersigned, RBS CITIZENS, N.A., located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

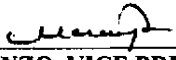
Said Mortgage dated SEPTEMBER 01, 2012 executed by MARIA A SCIANNA A SINGLE PERSON, Mortgagor, to RBS CITIZENS, N.A., Original Mortgagee, and recorded on SEPTEMBER 19, 2012 as Instrument No. 1226308010 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 6461 WEST WARNER AVENUE UNIT 6-307, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 23, 2021.

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO RBS CITIZENS, N.A.



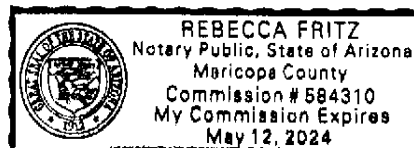
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On NOVEMBER 23, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO RBS CITIZENS, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20211108

US8090119IM - LR - IL



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Attached to the Release of Mortgage dated November 23, 2021

US8090119IM - 00004527227997 - SCIANNA

LEGAL DESCRIPTION

UNIT 6-307 IN THE GLEN LAKE CONDOMINIUM NUMBER 1, AS DELINEATED ON A SURVEY OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96242966, AS AMENDED FROM TIME, TO TIME, WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office