UNOFFICIAL COPY

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2133312327 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/29/2021 11:19 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIBANK, N.A., WHOSE ANDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, (ASSIGNEE) (MERS Address: P.O. Box 2026, Fair Michigan 48501-2026).

Said Mortgage is dated 12/14/2006, and made by SIMON J. NEWPORT to CITIBANK, N.A. and recorded 01/18/2007 in the records of the Office of the Recorder of CONK County, Illinois, in Document # 0701855130. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

By: _______

Larry Baumann

Assistant Vice President

of CITIBANK, N.A., who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the numbers therein stated. Helshelthey is (are) personally known to me

executed the same for the purposes therein stated. He/she/they is (are) personally known to me.

Toni Beck Notary Public - STATE OF MISSOURI Commission expires: TONI BECK
Notary Public, Notary Seal
State of Missouri
St. Charles County
Commission # 19673959
My Commission Expires 07-25-2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMMSR 428950874 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2021WL-026A MIN 100011527131705599 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T102111-11:30:08 [C-2] FRMIL1



D0087043281

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT NUMBER 217 AND PUBS-12 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER NORTH COMMONS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 09066756 IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER NUMBER \$-33. A LIMITED COMMON SLINE.
36756.
42895087/

COOK COUNTY CRAK'S OFFICE ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS **DOCUMENT 09066756.**



