UNOFFICIAL COPY

Doc#. 2133312542 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/29/2021 02:55 PM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE IL 60140

SEND TAX NOTICES TO: TIMOTHY WILLIAMS 189 GAGE RD RIVERSIRDE, IL 6054F

document no.

COOK, State of Illinois, to wit:

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Devid by Corporation (Illinois) prepared by:
MICHAEL RETTBERG, LOAN PROCESSOR
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

62823-01

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MCRTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY WILLIAMS and JANE ARCHER, 189 GAGE RD, RIVERSIDE, IL 60546, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th Day of November, 2019, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ________ of records, on page _______ as

THE WEST 1/2 LOT 315 IN BLOCK 5 IN SECOND DIVISION OF RIVERSIDE IN SECTION 36 TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

1935713019 , to the premise therein described as follows, situated the County of

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 15-36-403-015-0000 Address(es) of premises: 189 GAGE RD, RIVERSIDE, IL 60546

Witness Our hand and seal, this	3RD	day of	NOVEMBER	20 <u>21</u>	
By:		7	. .		(SEAL
CASANDRA GAUL LN	SVC SUP	(Name	& Title)		· · ·

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. S. BECKER

2133312542 Page: 2 of 2

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 25957583770	(Continued)	Page 2
STATE OF ILLINOIS COUNTY OF KANE))ss)	OFFICIAL SEAL JILL S DYKIER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 3/4/2025
On this _3RD_ day ofNOVEMBEI appeared	and know authorized agent for the Lender the aument to be the free and volun its board of directors or otherwi	undersigned Notary Public, personally in to me to be the hat executed the within and foregoing stary act and deed of the said Lender, se, for the uses and purposes therein aid instrument and that the seal affixed
LaserPro, Ver. 19.2.0.042 Copr. Fine	astre USA Corporation 1997, 2 NLPL\JRELEASE.CFC TR-79708	2019. All Rights Reserved IL PR-184