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Doc# 2133315011 Fee ≴88,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/29/2021 01:46 PM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MFONE, LLC and their heirs, legal representatives and assigns, all the right, tide, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 13TH day of SEPTEMBER, 2016 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on page —, as Document No. 1627817094 AND 1627817095, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

RELEASE OF MORTGAGE AND

ASSIGNMENT OF RENTS

(ILLINOIS)

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-04-413-001-0000, 20-08-317-037-0000, 16-22-206-016-0000 AND 16-23-116-006-0000

Address (es) of premises: 1015 N. LAVERNE STREET, CHICAGO, IL. 60651, 1524 W. GARFIELD AVENUE, CHICAGO, IL. 60609, 1243 S. KARLOV AVENUE, CHICAGO, IL. 60623 AND 3843 W. 14TH STREET, CHICAGO, IL. 60623

Old Republic Title 9601 Southwest Highway Oak Lawn, IL 60453

TQ007872

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Witness our hands, this 10TH day of NOVEMBER, 2021.

FIRST MIDWEST BANK

Carolyn A. Broderick

Its: Vice President

Its: Asst. Vice President

This instrument was prepared by: mui/To!

First Midwest Bank P.O. Box 9003 Gurnee, IL 60031

STATE OF ILLINOIS

COUNTY OF Grundy

I, the undersigned, a notary public in and for said County In the State aforesaid, DO HEREBY CERTIFY that Carolyn A. Broderick , personally known to me to be the Vice President of First Midwest Bank, and Amanda Anderson , personally known to me to be the Asst. Vice President , of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10th

Commission Expires

MAIL TO: FIRST MIDWEST BANK 1111 West U.S. Route 6 Morris, IL 60450 C. Broderick

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OFFICIAL SEAL RALYNN POINTER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/13/22

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EXHIBIT "A"

Legal Description

PARCEL 1:

LOT 24 AND THE WEST 1/2 OF LOT 23 IN BLOCK 3 IN M.D. BIRGE AND COMPANY'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 28 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 4 IN NEW ASHLAND, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 23 AND THE SOUTH 1/2 OF LOT 1/2 IN BLOCK 2 IN WILLIAM A. MERIGOLD'S RESUBDIVISION OF THE NORTH 50 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 4 (EXCEPT THE EAST 2 FEET 2 1/2 INCHES THEREOF) AND THE EAST 1/2 OF LOT 5 IN BLOCK 2 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.