

UNOFFICIAL COPY

When Recorded Return To:
Home Point Financial Corporation
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

MIN 100661190007016386



Doc# 2133315024 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/29/2021 03:14 PM PG: 1 OF 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HOME POINT FINANCIAL CORPORATION, WHOSE ADDRESS IS 11511 LUNA ROAD, SUITE 200, FARMERS BRANCH, TX 75234, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to LIBERTY BANK FOR SAVINGS, WHOSE ADDRESS IS 7111 W FOSTER AVE., CHICAGO, IL 60656, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/06/2021, and made by BRIAN SCOTT CHILSON AND MEGAN ALYSSA ZALAR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 03/19/2021 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 2107833113. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 13 IN BLOCK 1 IN RIVER RAND ROAD SUBDIVISION OF LOTS 1 TO 8 IN BLOCK 18 (BENNET BLOCK) AND LOTS 1 TO 13 INCLUSIVE IN BLOCK 19 (OR RARE ROAD) IN PARK ADDITION TO DES PLAINES, A SUBDIVISION OF LOTS 17 TO 20 INCLUSIVE IN HODGES SUBDIVISION OF PARTS OF SECTION 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOTS DEDICATED FOR HIGHWAY) IN COOK COUNTY, ILLINOIS.

Parcel ID Number 09-16-102-008-0000

Property is commonly known as: 1565 WOODLAND AVE, DES PLAINES, IL 60016.

Dated on 11/4 /2021 (MM/DD/YYYY)
HOME POINT FINANCIAL CORPORATION

By: Lauren Astle

Lauren Astle
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 11/4 /2021 (MM/DD/YYYY), by Lauren Astle as VICE PRESIDENT of HOME POINT FINANCIAL CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Melissa May

Melissa May
Notary Public - STATE OF FLORIDA
Commission expires: 10/27/2023



MELISSA MAY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 026423
EXPIRES: 10/27/2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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