

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2133321068 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/29/2021 07:34 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: KALEE XIONG

Loan #: **3260156812**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Associated Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **HERIBERTO GARCIA AND ALYSSA TURZA**

Original Mortgagee(s): **Associated Bank, N.A.**

Dated: 01/22/2021 Recorded: 05/18/2021 at Instrument No: 2113834067

Legal Description: **SEE ATTACHED**

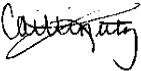
Parcel Tax ID: **19-17-305-030-0000**

County: Cook County, State of Illinois

Property Address: 5926-5930 S MEADE AVE CHICAGO, IL 60638

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/24/2021**.

ASSOCIATED BANK, N.A.



By: _____

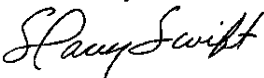
Name: **CAITLIN LUTZ**

Title: **VP, LOAN SERVICING MANAGER**

STATE OF **Wisconsin**
COUNTY OF **PORTAGE** } s.s.

This instrument was acknowledged before me on **11/24/2021**, by **CAITLIN LUTZ**,
VP, LOAN SERVICING MANAGER of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **Stacey Swift**

My Commission Expires: **01/16/2023**

Commission #: **228663**



Drafted By: **KALEE XIONG**

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LOT 40 IN TYLER, LANGDON, MACKINZIE & SAVANNAH'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 39 IN TYLER, LANGDON, MACKINZIE & SAVANNAH'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1996 AS DOCUMENT NUMBER 96402837, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office