

UNOFFICIAL COPY

Doc#. 2133321097 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/29/2021 07:48 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Alicia Collins
Rocket Mortgage, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3479745676
That a certain mortgage in the original principal amount of \$270,000.00, executed by JOANNE POULOS, AN UNMARRIED WOMAN, AND JAMES N. POULOS, A MARRIED MAN, SURVIVING JOINT TENANTS to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for NBKC BANK, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated January 26, 2018 and recorded January 31, 2018 in Document No. 1803108123, OR Book -- Page -- is discharged as to the property legally described as: Parcel ID: 04-21-211-001-1059 Commonly known as: 3093 Lexington Ln 20-R-42 Glenview IL, 60026

SEE ATTACHED LEGAL DESCRIPTION

Dated this November 12, 2021
SIGNED:




Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for
NBKC BANK, its successors and assigns
By: Michael Silva
Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On November 12, 2021, before me, Cole Harden, the above signed officer, Michael Silva, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for NBKC BANK, its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for NBKC BANK, its successors and assigns.


Notary Public, State of Michigan, County Of OAKLAND
My Commission Expires: January 22, 2027
Acting in the County of Wayne

COLE HARDEN
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF OAKLAND
My Commission Expires January 22, 2027
Acting in the County of WAYNE

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EXHIBIT "A"

LEGAL DESCRIPTION

File No: 08-01595823

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

UNIT 86-20-R-42 IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE PRINCETON CLUB, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT PART DECLARATION OF CONDOMINIUM RECORDED MAY 3, 1994 AS DOCUMENT NUMBER 94-354960, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS BY PEDESTRIAN AND VEHICULAR, NON-COMMERCIAL TRAFFIC AS CREATED, LIMITED AND DEFINED IN DECLARATION AND GRANT OF EASEMENT RECORDED MARCH 25, 1993 AS DOCUMENT NUMBER 93224271 OVER, UPON AND ALONG THE ROADS AND STREETS CONSTRUCTED UPON THE CONDOMINIUM PARCEL (AS DESCRIBED AT EXHIBIT "B" AND DEFINED THEREIN).

PARCEL 3:

NON-EXCLUSIVE EASEMENT AS CREATED, LIMITED AND DEFINED BY THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB CONDOMINIUM RECORDED JUNE 4, 1991 AS DOCUMENT NUMBER 91-267713 FOR THE PURPOSE OF ACCESS AND INGRESS TO, AND EGRESS FROM, AND THE USE, BENEFIT AND ENJOYMENT OF THE RECREATIONAL FACILITIES (BEING A PORTION OF THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINED AND DESCRIBED IN SAID DECLARATION).

APN: 04-21-211-001-1059

BEING THE SAME PROPERTY CONVEYED TO JOANNE POULOS AND JAMES N. POULOS SURVIVING JOINT TENANTS BY AFFIDAVIT DEATH OF JOINT TENANT FROM JOANNE POULOS AND JAMES N. POULOS RECORDED 06/04/2015 INSTRUMENT NO. 1515515007, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.