UNOFFICIAL CO

Doc#, 2133321161 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/29/2021 08:20 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. R. Hall

Orion Financial Group, It c. 2860 Exchange Blvd. # 100

Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Eleven Thousand Four Hundred Seventy-Four and 00 Cents \$ 111,474.00 dated 2/25/2021, executed by UNITED PROPERTIES RESTORATIONS, LLC, A/AN ILLINOIS LIMITED LIABILITY COMPANY, payable to FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY more fully described in a Mortgage duly recorded on April 29, 2021 in Document # 2111901062. Official Records of Cook County, Whois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXAUBIT A

Parcel # 26-06-104-024-0000 Property Address: 8708 S SAGINAW AVE, CHICAGO, IL 60617 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

Executed on November 24, 2021.

UNITED PROPERTIES RESTORATIONS, LLC *21119014* FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LY BILITY COMPANY By its

Attorney in fact, Servis One, Inc. dba BSI Financial Services

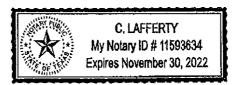
By:

State of TX. County of Tarrant

This instrument was acknowledged before me on November 24, 2021, by Charles R. Hall, Vice President By its Attorney in fact, Servis One, Inc. dba BSI Financial Services FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2022



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Exhibit A

LOT 3 AND 4 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 16 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION FK.
NGE 15.
UNTY, TLL.
DDRESS OF PRL.
708 S SAGINAW AV.
CHICAGO, IL 60017
TAX OR PIN NUMBER:
26-06-104-024-00(0) OF FRACTIONAL SECTION 5 AND SECTION 6, TOWNSHIP 37 NORTH, RANGL 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

21119014

BSI/FINANCEAMER/RR