

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2133321205 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/29/2021 08:47 AM Pg: 1 of 3

**PAULA JOHNSON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000621292**  
**CARMEN J SMITH**  
PO Date: 11/08/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**CARMEN JOHN SMITH AND BARBARA A. SMITH, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY**

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **July 24, 2015** calling for the original principal sum of dollars (**\$371,387.00**), and recorded in Mortgage Record , page and/or instrument # **1521550065**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**4637 WOLF RD, WESTERN SPRINGS IL - 60558**  
Tax Parcel No. **18-05-317-010-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **24th** day of **November, 2021**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

# UNOFFICIAL COPY

**8000621292**



**CARMEN J SMITH**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **24th** day of **November, 2021** ,  
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
 **GARY E THOMPSON II**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**June 29, 2022**

\_\_\_\_\_  
Notary Public  
**GARY E THOMPSON II**  
My commission expires **6/29/2022**

# UNOFFICIAL COPY

**CARMEN J SMITH**

**8000621292**

PO Date: **11/08/2021**

## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 15 IN BLOCK 14 IN RIDGE ACRES, A SUBDIVISION OF ALL OF THAT PART OF THE VEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT-OF-WAY OF CHICAGO, BURLINGTON & QUINCY RAILROAD, EXCEPTING BLOCKS 50, 51, 52 AND 53 IN THE SUBDIVISION OF THE WEST HALF OF SAID SECTION, LOCATED IN WESTERN SPRINGS, COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 4637 WOLF RD, WESTERN SPRINGS, IL 60558 BEING THE SAME PROPERTY AS CONVEYED FROM ROBERT HAIMANN AND CORINNE J HAIMANN HUSBAND AND WIFE TO CARMEN JOHN SMITH AND BARBARA A. SMITH, HUSBAND AND WIFE AS DESCRIBED IN WARRANTY DEED, DATED 08/20/1993, RECORDED 08/26/1993, IN OFFICIAL RECORDS DOCUMENT NO. 93680268.