

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2133321480 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/29/2021 11:16 AM Pg: 1 of 1

Investor Loan Number 1109301
Fannie Mac Loan # 1694356487
Chase Loan # 1978352945

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2020-PMI, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/06/2003, and made by FRANCISCO NAVARRO AND MARGARITA CERVANTES to COLUMBIA MORTGAGE & FUNDING CORP, and recorded 12/29/2003 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0336319249. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 16-26-104-037-0000

Property is commonly known as: 2343 S HAMLIN, CHICAGO, IL 60623.

Dated on 11 / 22 / 2021 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: [Signature]
Joshua McClinton
Vice President-Doc Execution

STATE OF Louisiana ^{Parish} COUNTY OF Ouachita

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 11 / 22 / 2021 (MM/DD/YYYY), by Joshua McClinton as Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, who, as such Joshua McClinton being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Vicki C. Knighten
Notary Public - STATE OF Louisiana
Commission expires: Lifetime

VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #54231

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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