

# UNOFFICIAL COPY

Doc#: 2133321544 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/29/2021 11:37 AM Pg: 1 of 2

When Recorded Mail To:  
Arvest Central Mortgage Company  
C/O Nationwide Title Clearing, LLC, 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 5770722426

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CHARISMA E. ALEXANDER AND ARKIE L. ALEXANDER AND CHARLIE ALEXANDER, SR. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 11/19/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1234533163.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 23-23-409-036-1030

Property more commonly known as: 11753 S. BROOKSIDE DR, PALOS PARK, IL 60464-1079.

Dated on 11 / 19 / 2021 (MM/DD/YYYY)

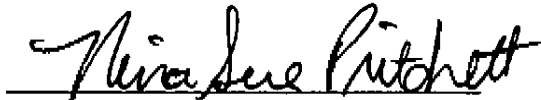
LAKEVIEW LOAN SERVICING, LLC, by ARVEST CENTRAL MORTGAGE COMPANY, its Attorney-in-Fact

By:

  
Thomas E. Hughes VICE PRESIDENT

STATE OF ARKANSAS COUNTY OF PULASKI

On 11 / 19 / 2021 (MM/DD/YYYY), before me, NINA SUE PRITCHETT, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Thomas E. Hughes, He/she/they is (are) personally known to me, who stated that they were the VICE PRESIDENT of ARVEST CENTRAL MORTGAGE COMPANY as Attorney-in-Fact for LAKEVIEW LOAN SERVICING, LLC, and were duly authorized in their respective capacities to execute the foregoing instruments for and in the name and behalf of said entity, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal 11 / 19 / 2021 (MM/DD/YYYY). That all deeds or instruments affecting or purporting to affect the title to land executed in the above and foregoing form shall be good and sufficient.



NINA SUE PRITCHETT  
Notary Public - STATE OF ARKANSAS  
Commission expires: 07/07/2024



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CMCRC 429219503 T192111-11:15:07 [C-2] RCNIL1



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Loan Number 5770722426

'EXHIBIT A'

UNIT 101-16 IN THE BROOKSIDE OF PALOS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BROOKSIDE SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25406315, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.



\*429219503\*



\*D0087494659\*

Property of Cook County Clerk's Office