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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2133321715 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/29/2021 01:48 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JERRY BURIN AND CAROL A BURIN** to **JPMORGAN CHASE BANK, N.A.**, dated **08/23/2019** and recorded on **10/07/2019**, in Book N/A at Page N/A, and/or as Document **1927408144** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-28-420-017-0000**

Property Address: **1528 FOREST AVE WILMETTE, IL 60091**

Witness the due execution hereof by the owner of said mortgage on **11/26/2021**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **Ouachita**

On **11/26/2021**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public

Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1376690742

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Loan number: 1376690742

Exhibit: A

LOTS 25 AND 26, IN BLOCK 4, IN E.T. PAUL'S SECOND ADDITION OF WILMETTE, A SUBDIVISION IN THE EAST 13.04 ACRES OF THE SOUTH HALF OF THE SOUTHEAST FRACTIONAL QUARTER (LYING WEST OF THE RAILROAD) OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 6.34 CHAINS THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office