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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2133333140 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/29/2021 01:47 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CAROL FLOREZ COZZI AND MARK A COZZI** to **JPMORGAN CHASE BANK, N.A.**, dated **05/23/2019** and recorded on **06/25/2019**, in Book N/A at Page N/A, and/or as Document **1917717027** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **15-01-104-043-0000,15-01-104-052-0000**

Property Address: **1540 FRANKLIN AVE APT C LIVER FOREST, IL 60305**

Witness the due execution hereof by the owner of said mortgage on **11/26/2021**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **Ouachita**

On **11/26/2021**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public

Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1376112994

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Loan Number: 1376112994

EXHIBIT A

THE WEST 18 FEET OF THE EAST 38.21 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) OF LOT SIXTEEN (EXCEPT THE NORTH 60.50 FEET THEREOF) (16) THE NORTH 9 FEET OF THE SOUTH 21.67 FEET OF THE WEST 50 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) OF LOT SEVENTEEN (17) IN EDWIN E. WOOD'S SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 42 ACRES THEREOF, (EXCEPT THE WEST 220.62 FEET OF THE PART LYING NORTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF THE SOUTH 66 ACRES OF THE EAST HALF (1/2) OF NORTHWEST QUARTER (1/4) OF SAID SECTION 1, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office