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Doc# 2133445007 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 11/30/2021 09:53 AM/ PG: 1 OF 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional)
CSC 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2213 98542

į	- 6	iled In: Illinois (Cook)	*			NG OFFICE USE (
	INITIAL FINANCING STATEMENT FILE NUMBER 00445081 01/04/2017		(or recorded)	in the REAL	ESTATE RECOR	NT is to be filed [for :DS: 3Ad) <u>and</u> provide Debto	-
2.	TERMINATION: Effectiveness of the Financing Statement identified a Statement						Termination
4.	ASSIGNMENT (full or partial): Provide name of As yer ee in item 7a of For partial assignment, complete items 7 and 9 and itso in Cate affects CONTINUATION: Effectiveness of the Financing Statement identified.	ed collateral in item	8				on Statement is
5.	continued for the additional period provided by applicable law PARTY INFORMATION CHANGE:	- above that respect	t to the decant, more	(S) (S) (S)	nou i uriy uumon	Eng and Continuent	
	heck one of these two hoxes: AND Check	one of mese three b IAN's mame and/or m 6a or 6b; and item	oxes to: address: Complete 7a or 7b <u>and</u> item 7c		e: Complete item and item 7c	DELETE name:	Give record name tem 6a or 6b
	CURRENT RECORD INFORMATION: Complete for Party Information C		one name (6a or 6b)				
•	6a. ORGANIZATION'S NAMEWASHINGTON APARTMENT	SILC					
OR -	6b. INDIVIDUAL'S SURNAME	FIRST PERSO	NAC MAMIT		ADDITIONAL NA	ME(S)/INITIAL(S)	SUFFIX
7. (CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Info 7a. ORGANIZATION'S NAME	rmation Change - provide	only <u>one</u> name (/a or 7b) (/	exact, full nad	I me; do not omit, modif	y, or abbreviate any part of	the Debtor's name)
OR	76. INDIVIDUAL'S SURNAME		· · · · · · · · · · · · · · · · · · ·	(Q)	L ,		
	INDIVIDUAL'S FIRST PERSONAL NAME				S		
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				9	<u> </u>	SUFFIX
7c.	MAILING ADDRESS	CITY			STATE POST	AL CODS	USA C
8.	COLLATERAL CHANGE: <u>Also</u> check <u>one</u> of these four boxes:/	ADD collateral	DELETE collatera	ı 🗌 R	ESTATE covered	collateral A	SSIGN collateral
							MI
	IAME OF SECURED PARTY OF RECORD AUTHORIZING THIS			(9a or 9b) (n	ame of Assignor, i	f this is an Assignme	nt)
	this is an Amendment authorized by a DEBTOR, check here and provide an ORGANIZATION'S NAMEFANNIE MAE	de name of authorizi	ng Debtor			x	- E Y
	9b. INDIVIDUAL'S SURNAME	FIRST PERSOI	NAL NAME		LADDITIONAL NA	ME(S)/INITIAL(S)	SUFFERST
	BUT INDIVIDUAL O SUNIANIL	I INST FERSOI	AUT HUMF		NOUTH ONAL INA	mic(O)(HISH IMC(O)	Lacited as NI

10. OPTIONAL FILER REFERENCE DATA: Debtor: WASHINGTON APARTMENTS LLC

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2133445007 Page: 2 of 3

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This FINANCING STATEMENT AMENDMENT: This FINANCING STATEMENT AMENDMENT:	INITIAL FINANCING STATEMENT FILE NUMBER: 700445081 01/04/2017	Same as item 1a on Amendment form		
FANNIE MAE Property Property	NAME OF PARTY AUTHORIZING THIS AMENDME	NT: Same as item 9 on Amendment form		
FIRST PERSONAL NAME (SVINTIMUS) ADDITIONAL NAME (SVINTIMUS) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY Name of DEBTOR on related financing safer rent (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide or group Debtor rame (as or 13b) (use exact, full nitrie (50 not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAMEWASHINGTON APARTMENTS LLC 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(SVINITIAL(S) SUFFIX ADDITIONAL SPACE FOR ITEM 8 (Collateral): This FINANCING STATEMENT AMENDMENT: Stilled as a forture filing	12a ORGANIZATION'S NAME FANNIE MAE	·	,	
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18. MISCELLANEOUS:

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EXHIBIT A TO UCC SCHEDULE A

[DESCRIPTION OF THE PROPERTY]

LOTS 1, 2, 3, 4 AND 5 IN SUBDIVISION OF LOT 1 IN DAVIS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, AND THAT PART OF ALLEY HERETOFORE VACATED AND LYING EAST OF AND ADJOINING AFORESAID LOT 1 AND THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH SOUTH WEST 1/4 AFORESAID IN SECTION 9 HERETOFORE DEDICATED, IN COOK COUNTY, ILLINOIS.

Note: For informational purposes only, the land is known as:

5315 West Washington Boulevard

Chicago, IL 60644

Permanent Index Number: 16-09-322-001-0000