UNOFFICIAL COPY

d	GEO E COLE B LEGAL WARRAN' (INDIVI	TY-DEED—Joint Tenancy DEUL TO INDIVIDUAL) DEC (Chicago Title and Trust Co.	ресоволого 34 668 213	1 1 Chem 1 2 3 4 6 6 8
333-C	THE GR	(116.4	Lbove Space For Recorder's Use Only)	
m		n consideration of Ten (\$10.00)	State of Illinois DOLLARS, in hand paid,	
		Ys and WARRANTs to NICKOLAS S. ABARA and HE	ELEN E. ABARA, his wife	
X	of the v not in T the Co in	illage of Oak Lawn County of Cook use use in Common, but in JOINT TENANCY, the following try of in the State of Illinois, to	State of Illinois g described Real Estate situated in wit:	29
-85-5161	of Se	c in imore's Parkside Gardens First Addition ctior 32 Township 38 North, Range 13 East of ian, In Cris County, Illinois	a subdivision in North 1/2 the Third Principal	
8-65				00!S = 0.00 0.
1		Ox		
			1500	ATTO COLUMN
and the same of th				
	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premise, not in tenancy in common, but in joint tenancy forever.			
		0	770	910 .001.00
		DATED this 2nd day of No e	ry I Wiscon (Seal)	
	PLEASE PRINT OF TYPE NAME BELOW		Wis ma'. (Seal)	
	State of	Illinois County of Cook ss., I, the	e undersigned, a Notra, Public in	
and for said County, in the State aforesaid, DO HEREBY Co.71FY that Jery C. Wiseman personally known to me to be the same person whose name				
	subscribed to the foregoing instrument appeared before me this (ay ir person, and acknowledged that ht signed, sealed and delivered the said instrument as he free and voluntary act, for the uses and purpose therein set forth, including the release and waiver of the right of homestead.			
Given (little (11)) hand and official seal, this 2nd day of November 19 Commission expires April 29 1973 many la linear			y of November 1970	
NOTAT PUBLIC				
			ADDRESS OF PROPERTY: 6101 W. 80th Place Burbank, Illinois	21 3
	MAIL TO:	ADDRESS	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A FART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO:	334 S6
		CITY AND STATE RECORDER'S OFFICE BOX NO. 114	(NAME)	бб8
Tiller of reference	OR		(ADDRESS)	

'END OF RECORDED DOCUMENT