UNOFFICIAL COPY

Doc#. 2133407149 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 11/30/2021 07:08 AM Pg: 1 of 2

When Recorded Mail To: Mid America Mortgage C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declars that it is the present lienholder of a Mortgage made by GRISELDA CANAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR MID AMERICA MORTGAGE, INC., ITS 51.0 CESSORS AND ASSIGNS bearing the date 09/18/2017 and recorded in the Office of the Recorder of COOK County, in the State of Ulinois, in Document # 1726245077.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 IN BLOCK 10 IN KENDALL'S DELMONT AND 56TH AVENUE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-28-117-007-0000

Property is commonly known as: 2941 N. LUNA AVE, CHICAGO, IL 60641.

Dated this 29th day of November in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MID AMERICA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

ANNETTE MCELROY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority ω sign and have reviewed this document and supporting documentation prior to signing.

MAMRC 429051014 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 'MOLTGAGE MIN 100132010021339872 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, W. 48501-2026 DOCR T292111-12:15:20 [C-2] ERCNIL1

D0087746527

2133407149 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of November in the year 2021, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MID AMERICA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 63/7.8/2023



Document Prepared By: Dave Lake /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAMRC 429051014 MORTGAGE ELECTROLUC REGISTRATION SYSTEMS, INC. (MERS) MORTGAGE MIN 100132010021339872 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T292111-12:15:20 [C-2] ERCNIL1

