UNOFFICIAL COPY

Doc#. 2133407165 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 11/30/2021 07:16 AM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8033283687

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NICOLE DYME AND MICHAEL DYME to MORTGAGE ELECTRO' IC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME STATE BANK, N.A, ITS SUCCESSORS AND ASSIGNS bearing the date 05/22/2020 and recorded in the Office of the Recorder of COOK County, in the State of Interest 10 Document # 2018139144.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-08-416-040-1056

Property is commonly known as: 4848 N SHERIDAN RD UNIT 706, CHICAGO, IL 60640.

Dated this 29th day of November in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME STATE BANK, N.A, ITS SUCCESSORS AND ASS'GN 3

MACKENZIE EICHEN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 429196586 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 100998430000046145 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I292111-12:15:34 [C-3] ERCNIL1



D0087747087

2133407165 Page: 2 of 3

UNOFFICIAL COPY

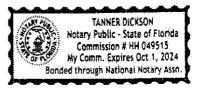
Loan Number 8033283687

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of November in the year 2021, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME STATE BANK, N.A, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

PNMRC 429196586 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100998430000046145 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T292111-12:15:34 [C-3]





2133407165 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 8033283687

'EXHIBIT A'

THE LAND IS SITUATED IN THE COUNTY, STATE OF ILLINOIS, AS FOLLOWS: PARCEL 1: UNIT 706, P-27 AND P-67 IN SHERIDAN GRANDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 2 TO 7 AND THE NORTH 15 FEET OF LOT 8 IN GEORGE LILLY'S SHERIDAN ROAD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR WIDENING OF SHEFFIELD AVENUE), IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0621244031, FIRST AMENDMENT DOCUMENT 0928918085 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED JULY 31, 2006 AS DOCUMENT 0621244029 AND FIRST AMENDMENT RECORDED OCTOBER 16, 2009 AS DOCUMENT 0928918084 FOR STRUCTURAL SUPPORT; INGRESS AND EGRESS, MAINTENANCE; ENCROACHMENTS; COMMON AREAS; OVER AND UPON COMMON AREAS LOCATED WITHIN THE BUILDINGS LOCATED ON LOTS 2 TO 7 AND THE NORTH 15 FEET OF LOT 8 IN AFORESAID SUBDIVISION. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AND OPERATING AGREEMENT (1) E AGREEMENT) DATED OCTOBER 16, 2009 AND RECORDED OCTOBER 16, 2009 AS DOCUMENT 0928918087 BY AND AMONG SHERIDAN GRANDE CONDOMINIUM ASSOCIATION, LTD., AN ILLINOIS NOT -FOR -PROFIT CORPORATION, SHERIDAN GRANDE SOUTH CONDOMINIUM ASSOCIATION, LTD., AN ILLINOIS NOT-FOR-PROFIT CORPORATION AND SHERIDAN GRANDE PARTNERS, LLC, AN ILLINOS LIMITED LIABILITY COMPANY



