

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY:  
MAIL TO:  
Partnership Financial Credit Union  
5940 Lincoln Avenue  
Morton Grove, IL 60053

Doc#: 2133407267 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/30/2021 08:11 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Kamton Woodard and Julia Emery Woodard**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **2<sup>nd</sup> day of May, 2016** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **1612757115** to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

**Please See Attached Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union** has caused these presents to be signed by its Executive Vice President of Lending this **24<sup>th</sup> day of November 2021**.

**Partnership Financial Credit Union**


By: *Theresa M. Guerriero* (Seal)  
**Theresa M. Guerriero**  
**Executive VP of Lending**

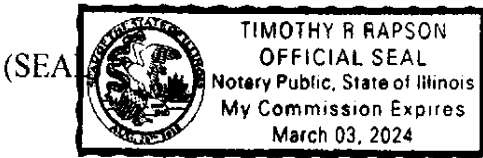
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

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STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

I, **Timothy R Rapson**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Timothy R Rapson, personally known to me to be a Mortgage Loan Officer of **Partnership Financial Credit Union**, appeared before me this **24<sup>th</sup> day of November 2021** in person and acknowledged he executed the foregoing instrument as Mortgage Loan Officer, pursuant to the authority given by the Executive Vice President/Lending of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

  
\_\_\_\_\_  
**Timothy R Rapson, Notary Public**



**Legal Description**

**LOT 46 AND THE SOUTH 25 FEET OF LOT 45 AND THE EAST ½ OF THE VACATED ALLEY LYING WEST AND ADJOINING IN BLOCK 2 IN ROTH AND GORDON'S TERMINAL SUBDIVISION, BEING A SUBDIVISION OF LOTS 2 IN THE SCHUSTER AND KRUGER'S SUBDIVISION OF PART OF THE SOUTH ½ OF THE WEST 20 ACRES OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 10-15-127-051-0000**

**Address of Premise: 9216 N. Kolmar Ave. Skokie, Illinois 60076**