

UNOFFICIAL COPY

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Karen A. Yarbrough
Cook County Clerk
Date: 11/30/2021 12:00 PM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **3357822535**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**

PARCEL NO. **24-18-214-003-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 28, 2016** executed by **ANTONIO MEDINA AND JENNIFER M. MEDINA, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 23, 2016** as Instrument No **1623601112** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**

LEGAL DESCRIPTION: **LOT 3 IN BLOCK 2 IN LESLIE C. BARNARD'S SCANTON HALL SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 4 IN WALLEB TOBY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **10308 BARNARD DR, CHICAGO RIDGE, IL 60415**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 23, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF **DALLAS**) ss

On **NOVEMBER 23, 2021**, before me, **SUSAN O'GORMAN**, personally appeared **RACHEL D. NORAH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

SUSAN O'GORMAN (COMMISSION EXP. 10/06/2025)
NOTARY PUBLIC

