

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
ALEX AVERBECK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#: 2133407803 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/30/2021 12:54 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

**SUBMITTED BY: ALEX AVERBECK**

Loan #: \*\*\*\*\*8212  
Investor Loan #: 0321749212

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN T SUFFREDIN and GAIL MARIE SUFFREDIN husband and wife NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **FIFTH THIRD BANK, NATIONAL ASSOCIATION**

Dated: 02/18/2021 Recorded: 05/20/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2114033246

Loan Amount: **\$180000.00**

Legal Description: LOT 2 IN ULTRA CONSTRUCTION COMPANY'S RESUBDIVISION OF PART OF BLOCKS 6 AND 8 AND PART OF VACATED ALLEY IN SAID BLOCKS, ALL IN BOEGER ESTATES ADDITION TO ROSELLE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **07-34-330-027-0000**

County: Cook County, State of Illinois

Property Address: 148 W DEVON AVE ROSELLE, IL 60172

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/30/2021**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION**

By: 

\_\_\_\_\_

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On 11/30/2021, before me, Alex Averbeck, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**ALEX AVERBECK**  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Notary Public: Alex Averbeck  
My Commission Expires: 10/14/2025  
Commission #: 2020-RE-821262

Drafted By: ALEX AVERBECK

Property of Cook County Clerk's Office