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Doc# 2133408005 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN H. YARBROUGH

COOK COUNTY CLERK

DATE: 11/30/2021 10:09 AM PG: 1 OF 3

- Return To: **LIEN SOLUTIONS** PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

CT LIEN SOLUTIONS PRIYANKA CHELIMATI PO BOX 29071 GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that THE BANCORP BANK BY: WELLS FARGO BANK, N.A. AS SERVICER, does hereby certify that a certain Mortgage, bearing the date 01/15/2020, made by DESHE AT ALSIP, LLC to THE BANCORP BANK, A DELAWARE STATE-CHARTERED BANK of real property located Cook County, in State of Illinois, with the address of 4209 W. 115TH STREET, ALSIP, IL, 60655 and further described as:

Parcel ID Number: 24224210230000, 24224210280000, 24224210250000, 24224210250000, 24224210260000, 24224210270000, 24224210290000, 24224210300000, 24224215310000, 24224210320000, 24224210330000, 24224210340000, 24224210350000, 24224210360000, 24224210370000 and recorded in the office of Cook County, as Instrument No: 2002306094 on 01/23/2020, is fully paid, satisfied, or cincrwise discharged.

Description/Additional information: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.

Loan Amount: \$10,925,714.00

3 COLUMBUS CIRCLE, SUITE 2200, NEW YORK, NY, 10019

Dated this 11/15/2021

17/5 Office Lender: THE BANCORP BANK BY: WELLS FARGO BANK, N.A. AS SERVICER

By: Sara Haaq

Its: Assistant Vice President

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STATE OF MINNESOTA, STEARNS COUNTY

Stopporty Ox Cook

On November 15, 2021 before me, the undersigned, a notary public in and for said state, personally appeared Sara
Haag, Assistant Vice President of THE BANCORP BANK BY: WELLS FARGO BANK, N.A. AS SERVICER personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her
signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public Alex L. Hinnenkamp

ALEX L HINNENKAMP NOTARY PUBLIC MINNESOTA My Commission Expires 1/31/2024

County Clark's Office

Commission Expires: 01/31/2024

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EXHIBIT A

(Legal Description)

4209 W. 115th Street Alsip, Cook County, Illinois

PARCEL 1:

LOTS 1 TO 14, BOTH INCLUSIVE, IN CRESTLINE VILLA, A SUBDIVISION OF PART OF THE SOLT HEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDEL APRIL 18, 1972 AS DOCUMENT 21871916, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 IN FIRST ADDITION TO CRESTLINE VILLA, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINs: 24-22-421-023-0000, 24-22-421-024-0000, 24-22-421-025-0000, 24-22-421-026-0000, 24-22-421-027-0000, 24-22-421-028-0000, 24-22-421-029-0000, 24-22-421-030-0000, 24-22-421-031-0000, 24-22-421-032-0000, 24-22-421-033-0000, 24-22-421-034-0000, 24-22-421-035-0000, 24-22-421-036-0000, 24-22-421-037-0000