

UNOFFICIAL COPY

Doc#. 2133412011 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/30/2021 07:12 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0551870892

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DANIEL MILLER AND MARGARET MILLER** to **WELLS FARGO BANK, N.A.** bearing the date 11/22/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1933713128**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 24-21-105-041-0000

Property is commonly known as: 11414 FOXWOODS DR, OAK LAWN, IL 60453-7104.

Dated this 29th day of November in the year 2021
WELLS FARGO BANK, N.A.



KOSTADINA EISELE
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 429304546 DOCR T292111-08:03:08 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of November in the year 2021, by Kostadina Eisele as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF IL, AND IS DESCRIBED AS FOLLOWS: A PORTION OF LOT 48 ON FOXWOOD SUBDIVISION UNIT 8 RECORDED SEPTEMBER 17, 1999 AS DOCUMENT 99884629 AND CERTIFICATE OF CORRECTION AS DOCUMENT NO. 09057289, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PORTION LYING NORTHERLY OF A LINE NORMAL TO THE WESTERLY LINE OF SAID LOT 48, SAID NORMAL LINE INTERSECTING SAID WESTERLY LINE AT POINT 46.92 FEET SOUTHERLY OF THE NORTHWEST CORNER OF SAID LOT 48, AS MEASURED ON SAID WESTERLY LINE.



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