UNOFFICIAL COPY

Doc#. 2133412039 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/30/2021 08:02 AM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6800735919

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JUVENTINO BARRAGAN, MARRIED TO NORMA RODRIGUEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST LADY. A STATE BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 10/22/2013 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1332301165.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows. 2 wit:

LOT 32 IN FIRDT ADDITION TO ARTHUR DUNAS GOLF LINKS SUBDIVISION BEING A SUBDIVISION OF LOTS 1 TO 10 AND 13 TO 24, ALL INCLUSIVE IN SLOCK 33 IN GALE'S SUBDIVISION OF THE SOUTHESAT 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, 1 DWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 13-31-417-005

Property commonly known as: 1747 N. NAGLE AVE., CHICAGO, IL 60707

Dated this 29th day of November in the year 2021 U.S. BANK NATIONAL ASSOCIATION

Jeanette A. Bean OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 29th day of November in the year 2021 by Jeanette A. Bean as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

JUNE TO

Christina West

Notary Public - STATE OF KENTUCKY

Commission expires: 05/10/2025

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Comm. Expires 5/16/2 4/5

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