

UNOFFICIAL COPY

PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2133412345 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/30/2021 11:37 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

SUBMITTED BY: Emily DiGiorgio

Loan #: 4527362924

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHRISTOPHER A JORDAN AND CYNTHIA D JORDAN, HUSBAND AND WIFE

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 10/19/2013 Recorded: 11/04/2013 as Instrument No: 1330857129

Loan Amount: **\$34,500.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **03-10-212-033-0000**

County: Cook County, State of Illinois

Property Address: 644 MERLE LANE WHEELING, IL 60090

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/30/2021**.

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.

By: 

Name: **Stephanie Camara**

Title: **Assistant Vice President**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **11/30/2021**, before me, **Emily DiGiorgio**, Notary Public, personally appeared **Stephanie Camara**, **Assistant Vice President** of **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Emily DiGiorgio**

My Commission Expires: **09/02/2025**

Commission #: **767470**



Drafted By: **Emily DiGiorgio**

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 32, BLOCK SEVEN, IN DUNHURST SUBDIVISION, UNIT NUMBER TWO, PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 17, 1955, AS DOCUMENT NUMBER 1602023.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 03-10-212-033-0000

ATI ORDER NUMBER: 201308290141

Property of Cook County Clerk's Office