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PREPARED BY:

REGIONS BANK
RHONDA BOUNDS
5214 LINCOLN ROAD EXTENSION
P O BOX 18001
HATTIESBURG MS 39402

Doc#: 2133412475 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/30/2021 02:11 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

REGIONS BANK
DONNA BURCH
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG MS 39404-8001

SUBMITTED BY: RHONDA BOUNDS

Loan #: **0001898060466**
Investor Loan #: **1735465912**
MIN: **100032413515462328**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHARLES C KIM AND EUN J PARK, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Dated: 07/13/2015 Recorded: 08/19/2015 as Instrument No: 1523141079

Loan Amount: **\$150000.00**

Legal Description: LOT 48 IN PLUMWOOD SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1988 AS DOCUMENT NO. 88-231526 AND CORRECTED BY CERTIFICATES OF CORRECTION RECORDED AUGUST 24, 1988, AS DOCUMENT NO. 88-384597 AND SEPTEMBER 19, 1988 AS DOCUMENT NO. 88-426628, IN COOK COUNTY, ILLINOIS

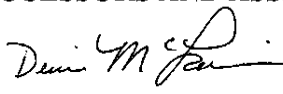
Parcel Tax ID: **07-14-406-014-0000**

County: Cook County, State of Illinois

Property Address: 422 WOODCROFT LN SCHAUMBURG, IL 60173

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/30/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 

Name: **DENISE MCLAURIN**

Title: **Assistant Vice-President**

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STATE OF Mississippi }
COUNTY OF LAMAR } s.s.

On 11/30/2021, before me, **SHELBY LOTT**, Notary Public, personally appeared **DENISE MCLAURIN**, Assistant Vice-President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Shelby Lott



Notary Public: **SHELBY LOTT**
My Commission Expires: **09/23/2024**
Commission #: **239587**

Drafted By: **RHONDA BOUNDS**

Property of Cook County Clerk's Office